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STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH  
COUNTY OF GREENVILLE } R.M.C.

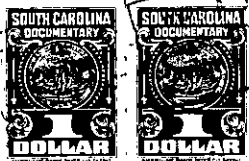
KNOW ALL MEN BY THESE PRESENTS, that I, William Burton,

in consideration of One Thousand and No/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Albert Dodd and Jessie Myrle Dodd, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Oneal Township, about four miles northwest of Greer, S. C., lying on the east side of a County Road, and on the south side of the Water Right of Lake Cunningham and south of Clear Creek, and being the southern Portion of Tract No. 2 as shown on Plat of Primus Burton Estate made by H. S. Brockman, Surveyor, Jan. 4th 1919, and having the following courses and distances, to wit:-

Beginning on a point in the said road, joint corner of lands formerly of Perry Smith Estate, and runs thence with the common line of the said estate, S. 80-30 E. 20 feet to an old iron pin on the east bank of the road, then continuing with the same course for a total distance of 392 feet to an old stone and iron pin; thence N. 8-00 E. 239 feet to an iron pin on the Water Right line of Lake Cunningham as it backs up Clear Creek, the said lake being the property of the City of Greer; thence with the water right line N. 86-00 W. 25.4 feet to an old iron pin on the said water right line; thence N. 77-45 W. 70 feet to an iron pin; thence N. 54-15 W. 81 feet to an iron pin; thence N. 43-20 W. 100 feet to an iron pin; thence N. 29-05 W. 81 feet to an iron pin; thence S. 47-45 W. 55 feet to an iron pin; thence S. 33-10 W. 63 feet to an iron pin; thence S. 44-05 W. 127 feet to a point in the said road (iron pin back on line at 30 feet); thence with the said road, S. 19-28 E. 132.7 feet to the beginning corner, containing Two and Seven Tenths (2.7) acres, more or less.



Greenville County  
Stamps  
Paid \$ 1.10  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March 19 70

SIGNED, sealed and delivered in the presence of:  
*William Burton* (SEAL)  
*Mary Earl Brockman* (SEAL)  
*H. S. Brockman* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 31st day of March 19 70  
*H. S. Brockman* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires Nov. 12, 1972  
*Mary Earl Brockman*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 31st day of March 19 70  
*H. S. Brockman* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires Nov. 12, 1972  
*Wm Burton*

RECORDED this 7th day of August 19 70 at 11:57 A. M., No. #3105

286-720-1-5